

**VFW AUXILIARY DEPARTMENT OF INDIANA  
AUXILIARY OUTREACH  
JAMES KNELLER, CHAIRMAN**

**REPORTS  
DUE:  
BEFORE  
MAY 1, 2023**

**FILLABLE FORM**

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**DIVISION \_\_\_ DIST. \_\_\_ AUX # \_\_\_\_\_ CITY \_\_\_\_\_**

**What group or organization did you partner with?**

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**Was this a single event or an ongoing event?      Single      Ongoing**

**How many of your auxiliary members participated in this event? \_\_\_\_\_**

**What was the total participation hours? \_\_\_\_\_ hrs**

**What was the objective for volunteering in this event?**

**SUBMITTED BY:**

**PHONE # OR EMAIL ADDRESS:**

**SEND REPORTS TO:**

**JAMES KNELLER**

**441 ZAHN ST.**

**HUNTINGTON, IN 46750    OR EMAIL: [hoosier46750@gmail.com](mailto:hoosier46750@gmail.com)**

**ANY QUESTIONS:**

**260-388-3006 OR EMAIL**